

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES**

State of Nevada

**ASSOCIATED BUILDERS AND CONTRACTORS SOUTHERN NEVADA PAC**

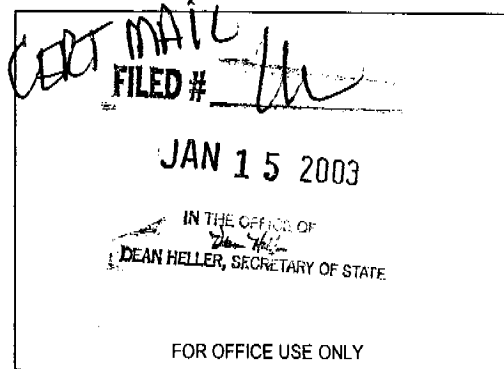
Name (print) 5070 ARVILLE ST. SUITE # 4 LAS VEGAS, NV 89118 702-227-0536 Office (if applicable) 3 PAC 390 District (if applicable)  
Mailing Address (include city and zip code) abcsouthnv.org Telephone No.  
E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 — Aug 22, 2002

- ☐ **Report #2 Due — October 29, 2002**  
Period: Aug. 23, 2002 — Oct. 24, 2002

- ☒ **Report #3 Due — January 15, 2003**  
Period: Oct. 25, 2002 — Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

\*Contribution\* means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |                |
|--|----------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <u>6959.00</u> |
| 2. Total amount of monetary contributions of \$100 or less                   | <u>0</u>       |
| Actual number of monetary contributions of \$100 or less                     | <u>0</u>       |
| 3. Interest and income earned on contributions, if any                       | <u>0</u>       |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <u>6959.00</u> |
| 5. Total amount of In Kind Contributions                                     | <u>0</u>       |

**EXPENSES SUMMARY**

- |   |             |
|---|-------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <u>7500</u> |
| 7. Total amount of monetary expenses of \$100 or less                   | <u>0</u>    |
| 8. Expense for filing fee   | <u>0</u>    |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <u>7500</u> |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <u>0</u>    |
| 10. Total amount of In Kind Expenses                                    | <u>0</u>    |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature W-3145

Date Executed On 1/14/03